**Board of Health Meeting** - Tuesday, June 7, 2016 7:00 p.m. 116 Main Road, Tyringham

Board members present - James Consolati, Christopher Johnson, Matthew Puntin. Others present - Molly Curtin-Schaefer. See attached list.

The mail was read, previous minutes were approved. The Pledge of Allegiance was recited.

#### **RESIDENTIAL KITCHEN PERMIT:**

Nina Campus of 1 George Canon Road requested a residential kitchen certificate to bake goods for local farmers markets. The Board agreed that more information is needed on this request. It was also agreed to consult with Jim Wilusz on code compliance. Larry Gould will also be consulted on building code issues pertaining to a residential kitchen. Matt will follow up and report back. Ms. Campus will be asked to attend the next meeting on June 28<sup>th</sup>.

## TRUSTEES OF RESERVATION - ASHUNTULLY - Brian Cruey

The Trustees of Reservation have applied to the Planning Board for a special permit to hold functions at Ashintully, 1 Sodom Road. A discussion ensued regarding the septic system and well on this property. Brian Cruey did not attend the meeting as requested. Matthew Puntin made a motion to send the Planning Board a letter stating no permit should be issued on this application until the Board of Health reviews the septic system and well with the applicant. At this time, the Board cannot make a positive recommendation. Christopher Johnson seconded, no opposition.

### TRANSFER STATION STICKER PRICE for FY17

A discussion ensued regarding the fee for the new stickers. Matthew Puntin made a motion to charge \$85.00 for the annual fee and a \$10.00 discount if purchased in the month of August 2016. Christopher Johnson seconded, no opposition.

### **TOWN POND**

Tri-Town Health has notified us that the bacteria count in the pond is over the limit and a re-test will be taken tomorrow. A discussion ensued about the goose droppings in the water, on the dock and on the beach. We will consult Massachusetts Fish and Wildlife to see if the geese can be removed.

Meeting adjourned at 7:16 p.m.

Matthew Puntin, Chairman

Kristopher Johnson, Clerk

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# **BOARD OF SELECTMEN / BOARD OF HEALTH**

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